They Have Hearts Wherewith They Understand Not

Whenever a fitnah erupts amongst people, a group imbued with tawhid calls upon the rest to not throw their souls into it. However, most of the people reject that except for few. And when that fitnah passes, you see the following categories of people in the field: the people of Islam, who thank their Lord for guiding them, granting them steadfastness on their religion and preventing them from falling into the fitnah; the group of kufr, whose faces turned black in this life, having witnessed with their own eyes the loss of their trade and the misguidance of their goal; and the people of hypocrisy, who remain on their old methodology, releaving kufr or hiding it, depending on the appearance of Islam or kufr - may Allah kill them wherever they are found.

Whenever a kaffir dominated, gained more wealth, attracted more soldiers and followers, and tawaghit and Crusaders protected his back, the slavers of this dunya rush to him to sell their religion and souls to him for a cheap price from this worthless life. They remain in this situation, until Allah topples that taghut, then, they split from around him, show regret for following him, and look around for another taghut to whom to sell their goods for a cheap price. This is how the people of shirk and kufr move between the pits of fire. Whenever fitnah erupts, they fall into it, and no matter how much righteousness is offered to them, they reject and refuse it. Their Lord has destined for them to be among the people of Fire, as He promises: "Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle,- nay more misguided: for they are heedless (of warning)" [Al-A'raf 179].

If we reflect on the status of Sham during the last decade alone, we would witness the shift in loyalties among the groups of murtaddin during each period. They used to follow the Nusayri taghut and worship him, instead of Allah, out of fear, terror, and love. Then, when the people inside rebelled against him, the kufr states outside opposed him, figuring it is time to shift their loyalty to someone else. They formed the factions and demanded support and funds to fight the regime. Then, when the tawaghit and Crusaders demanded from them to fight the muwahhidin, because they do not want to replace the secular Nusayri regime with an Islamic one, they formed the Sahawat and declared their loyalty to the Crusader states and the twaaghit of Turkey, Qatar, and others.

When Allah broke the Sahawat by the hands of the Islamic State soldiers, and America replaced them with the PKK murtaddin, they allied with them, overnight, and became believers of the misguidance of Ocalan. They helped them to establish their kufr religion on earth and supported them to eliminate the ruling of Allah. Allah says: "Darkness, some of them upon others. When one puts out his hand [therein], he can hardly see it. And he to whom Allah has not granted light - for him there is no light" [An-Nur 40].

They are attracted to whatever pleases the Crusaders. They help them and their eyes wait for a signal from the fingers of the agents of the American intelligence to tell them which way they should take and to which sect they should belong, no matter to what extent the level of kufr and criminality against Muslims reaches. The murtaddin reached a level of admiring the PKK, because they saw the support of the Crusaders to them, to the point that some of the murtadd Sahawat, who claim to be Muslims and mujahidin, started imitating them to get the benefits the PKK gained from the Crusaders. They fought the muwahidin, and they killed and arrested whoever they captured, and abused their women and children. They declared that many times, hoping to gain the satisfaction of the American intelligence, but they received none but rejection and gained nothing but Allah's anger and shame in this life before the hereafter.

Today, and after the Crusaders abandoned the PKK murtaddin, many of their loyalists search for new taghut to whom to declare their loyalty, and for a new religion in which to believe. Some of them turned to the murtaddin of Turkey and their followers among the murtaddin of Sham. Others, turned towards the murtaddin of the Nusayris and their masters, the Russian Crusaders, to declare their repentance to them from believing in the religion of Ocalan and joining again the religion of the Ba'ath party. Truly, there is no might nor power except with Allah.

Most of that took place while the Khilafah soldiers called them to tawhid and loyalty to Muslims, and warned them from falling into riddah when committing shirk or allying with the kuffar. Moreover, some of the murtaddin used to live in Darul-Islam, where teaching of the religion used to be spread and the people pf da'wa and hisbah were searching for people to teach them their faith. They were keen to call them to attend Shari'ah courses, which used to be delivered in almost every mosque. However, they rejected that and fled from learning the religion the same way one would escape from a lion. Further, they paid fortunes to escape, with their hidden kufr, from Darul-Islam, and joined the murtaddin to be among their ranks, and fight amongst them against the muwahhidin. Their goal was to eliminate the ruling of the Lord of all creation and substitute it with the laws of the kuffar, and thousands of them died on that clear kufr.

And while we wish for those and others to repent from their riddah, we are certain that most of them will not learn from their mistakes, the same way they did not learn before from the mistakes of others, especially the Sahawat of Iraq, who sold their religion to the Crusaders when they found support and funding from them, to the extent that the bigger taghut of America visited them. However, when the Crusaders gained what they sought, they handed them over to the Rafida to avenge them badly. And Allah guideth not the disbelieving people.